PAGE 1 / 17

Image# 15950548851

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 | | uthorized Comr | nittee | | | Office Use Only |
|---------------------------------|------------------------|-------------------------|--------------------------------|------------------|-----------------|---------------------------------|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT | | mple: If typin r the lines. | g, type | 12FE4M5 | |
| JENKINS FOR CO | NGRESS | | | | | 1 |
| | | | | | | |
| | | | | | | |
| ADDRESS (number and stree | PO BOX 727 | | | | | |
| Check if different | | | | | | |
| than previously reported. (ACC) | HUNTINGTON | | | | WV L | 25711 – |
| 2. FEC IDENTIFICATIO | N NUMBER ▼ | CITY ▲ | | Ç | STATE A | ZIP CODE |
| 0 0005 10071 | | 2 IC TIUC | NEW | , | AMENIC | STATE ▼ DISTRICT |
| C C00548271 | | 3. IS THIS REPORT | × NEW | OR | AMEND (A) | DED WV 03 |
| | | | | | | |
| 4. TYPE OF REPORT | , , | (b) 12-Day PRE - | Election Repo | ort for the: | | |
| (a) Quarterly Reports | : | | Primary (12P) | | General (1 | 12G) Runoff (12R) |
| April 15 Quart | erly Report (Q1) | П | Convention (| 120) | Special (1 | 25) |
| July 15 Quarte | erly Report (Q2) | | Convention (| 120) | Special (1 | 23) |
| October 15 Q | uarterly Report (Q3) | Election on | M M / | D D / | Y Y Y | in the State of |
| X January 31 Ye | ear-End Report (YE) | (c) 30-Day POS 1 | | oort for the: | | |
| | | П | General (30G | | Runoff (30 | DR) Special (30S) |
| Termination R | enort (TER) | | | | | |
| TOTALING THE | Sport (TEH) | Election on | M = M / | D " D / | Y Y Y Y | in the State of |
| | I | | | | | |
| | M M / D D / | YYYY | | M M | / D D / | Y " Y " Y " Y |
| 5. Covering Period | 11 25 | 2014 | through | 12 | 31 | 2014 |
| I certify that I have examine | ed this Report and to | the best of my kno | owledge and | belief it is tru | ie, correct and | d complete. |
| Type or Print Name of Trea | | | | | | |
| | | | | | M M | / D D / Y Y Y Y |
| Signature of Treasurer | PAUL A KILGORE | | [Electronically I | Filed] D | ate 01 | 30 2015 |
| NOTE: Submission of false, | erroneous, or incomple | te information may s | ubject the per | son signing tl | nis Report to t | he penalties of 2 U.S.C. §437g. |
| Office Use | | | | | | FEC FORM 3 |
| Only | | | | | | (Revised 02/2003) |

SUMMARY PAGE

of Receipts and Disbursements

PAGE 2 / 17

12

31

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

JENKINS FOR CONGRESS

2014 25 2014 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 8610.00 25590.00 (other than loans) (from Line 11(e)) (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) (c) Net Contributions (other than loans) 8610.00 25590.00 (subtract Line 6(b) from Line 6(a)) Net Operating Expenditures (a) Total Operating Expenditures 42124.49 42666.24 (from Line 17) (b) Total Offsets to Operating 95.00 95.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 42029.49 42571.24 (subtract Line 7(b) from Line 7(a)) Cash on Hand at Close of 6558.55 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 61852.48 Schedule C and/or Schedule D).....

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 17

Write or Type Committee Name

JENKINS FOR CONGRESS

Report Covering the Period: From: 11 25 2014 To: May 7 2014

| I. RECEIPTS | I. RECEIPTS COLUMN A Total This Period | | | |
|--|--|----------|--|--|
| CONTRIBUTIONS (other than loans) FROM | Л: | | | |
| (a) Individuals/Persons Other Than Political Committees | 3600.00 | 4350.00 | | |
| (i) Itemized (use Schedule A) | 3 | 4530.00 | | |
| (ii) Unitemized | 10.00 | 240.00 | | |
| (iii) TOTAL of contributions from individuals | 3610.00 | 4590.00 | | |
| (b) Political Party Committees | 0.00 | 0.00 | | |
| (c) Other Political Committees (such as PACs) | 5000.00 | 21000.00 | | |
| (d) The Candidate(e) TOTAL CONTRIBUTIONS | 0.00 | 0.00 | | |
| (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 8610.00 | 25590.00 | | |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 | | |
| 3. LOANS: | | | | |
| (a) Made or Guaranteed by the Candidate | 0.00 | 0.00 | | |
| (b) All Other Loans | 0.00 | 0.00 | | |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0.00 | 0.00 | | |
| 4. OFFSETS TO OPERATING | | | | |
| EXPENDITURES (Refunds, Rebates, etc.) | 95.00 | 95.00 | | |
| 5. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 | | |
| 6. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 8705.00 | 25685.00 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 17

| | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|-----|--|-------------------------------|------------------------------------|
| 17. | OPERATING EXPENDITURES | 42124.49 | 42666.24 |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| | (b) Of All Other Loans(c) TOTAL LOAN REPAYMENTS | 0.00 | 0.00 |
| | (add Lines 19(a) and (b)) | 0.00 | 0.00 |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 0.00 |
| 21. | OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 42124.49 | 42666.24 |
| | III. CASH SU | JMMARY | |
| 23. | CASH ON HAND AT BEGINNING OF REPOR | RTING PERIOD | 39978.04 |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line | 16, page 3) | 8705.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | 48683.04 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from | m Line 22) | 42124.49 |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) | | 6558.55 |

SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF | LINE | NU | MBER: | PAGE | : | 5 | OF | 17 |
|------|---------|----|-------|------|---|----|----|----|
| (che | ck only | or | ne) | | | | | |
| × | 11a | | 11b | 11c | | 11 | d | |
| | 12 | | 13a | 13b | | 14 | ļ. | 15 |

| Any information copied from such Reports and sor for commercial purposes, other than using the | | |
|---|--|--|
| NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS | | |
| Full Name (Last, First, Middle Initial) CLEVELAND BENEDICT Mailing Address HC 37 BOX 155 City LEWISBURG FEC ID number of contributing federal political committee. Name of Employer NONE Receipt For: 2016 | State Zip Code WV 24901 C Occupation RETIRED | Date of Receipt 12 02 2014 Transaction ID: SA11AI.9588 Amount of Each Receipt this Period 500.00 |
| Primary General Other (specify) | Election Cycle-to-Date 0.00 | |
| Full Name (Last, First, Middle Initial) CLEVELAND BENEDICT Mailing Address HC 37 BOX 155 City | State Zip Code | Date of Receipt 12 / 27 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| LEWISBURG | WV 24901 | Transaction ID : SA11AI.9607 |
| FEC ID number of contributing federal political committee. Name of Employer NONE Receipt For: 2016 Primary General Other (specify) | Occupation RETIRED Election Cycle-to-Date | Amount of Each Receipt this Period 500.00 |
| Full Name (Last, First, Middle Initial) STUART R. SWANSON | | Date of Receipt |
| Mailing Address 4433 BRENTWOOD CT SW City | State Zip Code | 12 03 2014 Transaction ID : SA11AI.9590 |
| FEC ID number of contributing federal political committee. Name of Employer | VA 24018 C Occupation | Amount of Each Receipt this Period 2600.00 |
| INFORMATION REQUESTED Receipt For: 2016 Primary General Other (specify) | INFORMATION REQUESTED Election Cycle-to-Date 2600.00 | |
| SUBTOTAL of Receipts This Page (optional) | | 3600.00 |
| TOTAL This Period (last page this line number | only) | 3600.00 |

SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

| | FC | R LINE | NU | MBER: | | PAGE | - (| o OF | 17 |
|--------------------------|-----|----------|----|-------|---|------|-----|------|----|
| Use separate schedule(s) | (ch | eck only | or | ne) | | | | | |
| for each category of the | | 11a | | 11b | X | 11c | | 11d | |
| Detailed Summary Page | | 12 | | 13a | | 13b | | 14 | 15 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) **ERNST & YOUNG POLITICAL ACTION COMMITTEE** Date of Receipt Mailing Address 1101 NEW YORK AVENUE, NW 2014 02 City State Zip Code Transaction ID: SA11C.9589 DC 20005 WASHINGTON FEC ID number of contributing Amount of Each Receipt this Period C00227744 federal political committee. 5000.00 Name of Employer Occupation 2014 GENERAL DEBT RETIREMENT Receipt For: 2014 Election Cycle-to-Date Primary X General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing С Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... 5000.00 TOTAL This Period (last page this line number only).....

SCHEDULE B (FEC Form 3)

PAGE 7 17 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c 21

ITEMIZED DISBURSEMENTS 19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) Date of Disbursement FIFTH THIRD BANK 2014 Mailing Address 517 9TH STREET 12 03 City State Zip Code Amount of Each Disbursement this Period WV HUNTINGTON 25701 Purpose of Disbursement 28.99 **BANK FEES** 001 Transaction ID: SB17.9609 Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) FIFTH THIRD BANK Date of Disbursement Mailing Address 517 9TH STREET 12 10 2014 City State Zip Code Amount of Each Disbursement this Period HUNTINGTON WV 25701 Purpose of Disbursement BANK FEES 20.50 001 Transaction ID: SB17.9610 Candidate Name Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. FRANK FUSCARDO Mailing Address 124 STAMFORD PARK DRIVE 12 06 2014 City Zip Code State Amount of Each Disbursement this Period **HUNTINGTON** WV 25705 Purpose of Disbursement OFFICE RENT 185.29 001 Transaction ID : SB17.9611 Candidate Name

State: District: 234.78 SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

General

Disbursement For:

Primary

Other (specify)

Category/ Type

Office Sought:

House

Senate

President

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

| Image# 15950548858 | | |
|--|---|---|
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 17 (check only one) X 17 |
| Any information copied from such Reports and Statements mor for commercial purposes, other than using the name and | | |
| NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS | | |
| Full Name (Last, First, Middle Initial) PULLMAN PLAZA HOTEL Mailing Address 1001 3RD AVE | | Date of Disbursement M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City State HUNTINGTON WV Purpose of Disbursement EVENT FACILITY RENTAL Candidate Name Office Sought: House Disbursement For Senate Primary President Other (s | General | Amount of Each Disbursement this Period 990.88 Transaction ID: SB17.9615 |
| Full Name (Last, First, Middle Initial) BULLDOG CREATIVE | | Date of Disbursement |

Mailing Address 400 COMMERCE AVE 12 2014 City Zip Code State Amount of Each Disbursement this Period HUNTINGTON WV 25701 6592.68 Purpose of Disbursement PRINTING 001 Transaction ID: SB17.9594 Candidate Name Category/ Type Office Sought: Disbursement For: House Senate Primary General President Other (specify) State: District: Full Name (Last, First, Middle Initial) C. MICHAEL CHIRICO Date of Disbursement Mailing Address 32 WOODLAND DRIVE 12 05 2014 City Zip Code State Amount of Each Disbursement this Period HUNTINGTON 25705 WV Purpose of Disbursement MILEAGE 677.40 001 Transaction ID : SB17.9592 Candidate Name Category/ Type Office Sought: Disbursement For: House Senate Primary General President Other (specify) State: District:

8260.96

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| | FOR LINE | NUMBE | R: | PA | GE | 9 (|)F | 17 |
|--|-----------|---------|----|-----|----|-----|----|-----|
| Use separate schedule(s) | (check on | ly one) | | | | | | |
| for each category of the Detailed Summary Page | X | 17 | 1 | 8 [| 1 | I9a | | 19b |
| Detailed Summary Fage | | 20a | 2 | 0b | 2 | 20c | | 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) Date of Disbursement CONQUEST COMMUNICATIONS 2014 Mailing Address 2812 EMERYWOOD PKWY 12 18 City State Zip Code Amount of Each Disbursement this Period VA **RICHMOND** 23294 Purpose of Disbursement 1633.08 COMMUNICATIONS CONSULTING 001 Transaction ID: SB17.9601 Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) HARPER POLLING Date of Disbursement Mailing Address 121 STATE ST 12 17 2014 City State Zip Code Amount of Each Disbursement this Period PΑ **HARRISBURG** 17101 Purpose of Disbursement 4091.00 POLLING 001 Transaction ID: SB17.9597 Candidate Name Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement c. IMGE LLC Mailing Address 603 KING STREET 4TH FLOOR 12 2014 City Zip Code State Amount of Each Disbursement this Period **ALEXANDRIA** VA 22314 Purpose of Disbursement MEDIA CONSULTING 5297.00 001 Transaction ID : SB17.9599 Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: 11021.08 SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| | FOR LINE | NUMBE | R: | | PAGE | 10 | OF | 17 |
|--|-----------|---------|----|-----|------|-----|----|-------|
| Use separate schedule(s) | (check on | ly one) | | | | | | |
| for each category of the Detailed Summary Page | × | 17 | | 18 | | 19a | |] 19k |
| Detailed Suffillary Fage | | 20a | | 20b | | 20c | | 21 |
| | | | | | | | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) Date of Disbursement KAP STRATEGIES 2014 Mailing Address 229 EVANS LANE 12 18 City State Zip Code Amount of Each Disbursement this Period VA **ALEXANDRIA** 22305 Purpose of Disbursement 913.40 **FUNDRAISING CONSULTING** 001 Transaction ID: SB17.9603 Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) MARK BLANKENSHIP ENTERPRISES Date of Disbursement D Mailing Address 723 KANAWHA BLVD EAST STE 800 12 18 2014 City State Zip Code Amount of Each Disbursement this Period CHARLESTON WV 25301 Purpose of Disbursement RESEARCH CONSULTING 1590.00 001 Transaction ID: SB17.9604 Candidate Name Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. MAYFAIR STREET LLC Mailing Address 3101 N HAMPTON DRIVE UNIT 404 12 2014 City Zip Code State Amount of Each Disbursement this Period 22302 **ALEXANDRIA** VA Purpose of Disbursement FIELD CONSULTING 10000.00 001 Transaction ID : SB17.9598 Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: 12503.40 SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| | FOR LINE | NUMBE | R: | F | AGE | 11 | OF | 17 |
|--|-----------|---------|----|-----|-----|-----|----|-----|
| Use separate schedule(s) | (check on | ly one) | | | | | | |
| for each category of the Detailed Summary Page | X | 17 | | 18 | | 19a | | 191 |
| Detailed Suffillary Fage | | 20a | | 20b | | 20c | | 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) STRATEGIC ADVANCE SERVICES LLC Date of Disbursement 2014 Mailing Address 611 PENNSYLVANIA AVE SE #267 12 18 City State Zip Code Amount of Each Disbursement this Period DC WASHINGTON 20003 Purpose of Disbursement 2500.00 TRAVEL EXPENSE 001 Transaction ID: SB17.9605 Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) **JUSTIN ZINK** Date of Disbursement Mailing Address 1415 4TH AVE APT 338 12 2014 11 City State Zip Code Amount of Each Disbursement this Period WV HUNTINGTON 25701 Purpose of Disbursement FIELD CONSULTING 7500.00 001 Transaction ID: SB17.9593 Candidate Name Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Mailing Address City State Zip Code Amount of Each Disbursement this Period Purpose of Disbursement Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: 10000.00 SUBTOTAL of Disbursements This Page (optional)..... 42020.22 TOTAL This Period (last page this line number only).....

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 12 OF FOR LINE NUMBER: (check only one)

| | 9 |
|---|----|
| X | 10 |

17

NAME OF COMMITTEE (In Full)

| JENKINS | FOR | CON | IGRE | ESS |
|---------|-----|-----|------|-----|
|---------|-----|-----|------|-----|

| ENKINS FOR CONGR | \LOO | | |
|--|---------------|------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor EVAN H JENKINS | or Creditor | | Nature of Debt (Purpose): TRAVEL EXPENSES, MEETING EXPENSES, OFFICE SUPPLIES, PRINTING, POSTAGE |
| Mailing Address 121 OAK LANE | | | |
| City State | Zip Code | | - |
| HUNTINGTON | WV | 25701 | |
| Outstanding Balance Beginning This Period | | | Transaction ID : SD10.1 |
| | | | |
| 5045.46 | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstanding Balance at Close of This Period |
| 0.00 | 7 | 0.00 | 5045.46 |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor | | Nature of Debt (Purpose): |
| ANDREW SERE | | | STRATEGY CONSULTING |
| Mailing Address 1425 P ST NW #406 | | | |
| City State | Zip Code | | |
| WASHINGTON | DC | 20005 | |
| Outstanding Balance Beginning This Period 50000.00 Amount Incurred This Period 0.00 | Paym | nent This Period | Transaction ID : SD10.2 Outstanding Balance at Close of This Period 50000.00 |
| C. Full Name (Last, First, Middle Initial) of Debtor | r or Creditor | | Nature of Debt (Purpose): |
| BULLDOG CREATIVE | | | PRINTING |
| Mailing Address 400 COMMERCE AVE | | | |
| City | State | Zip Code | |
| HUNTINGTON | WV | 25701 | |
| Outstanding Balance Beginning This Period 6592.68 | | | Transaction ID : SD10.3 |
| Amount Incurred This Period | Paym | ent This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 6592.68 | 0.00 |
| SUBTOTALS This Period This Page (optional) TOTALS This Period (last page this line number | | | 55045.46 |
| TOTAL OUTSTANDING LOANS from Schedule (| | | |
| ADD 2) and 3) and carry forward to appropriate | | | |

1)

2)

3)

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

PAGE

| | 9 |
|---|----|
| X | 10 |

17

13 OF

| JENKI | NS FOR CONGR | RESS | | |
|------------------|---|------------------------------------|---------------------------|---|
| A. Full Nan | ne (Last, First, Middle Initial) of Debto CAST | Nature of Debt (Purpose): INTERNET | | |
| Mailing Add | ress 1701 JOHN F KENNEDY BLVD | | | |
| City | State | Zip Code | | _ |
| PHILADELF | PHIA | PA | 19103 | |
| Outstandi | ng Balance Beginning This Period | | | Transaction ID: SD10.4 |
| | 27.72 | | | |
| Ar | mount Incurred This Period | Pay | ment This Period | Outstanding Balance at Close of This Period |
| | 0.00 | 7 | 27.72 | 0.00 |
| 1 | e (Last, First, Middle Initial) of Debtor UEST COMMUNICATION | | | Nature of Debt (Purpose): COMMUNICATIONS CONSULTING |
| Mailing Add | ress 2812 EMERYWOOD PKWY | | | |
| City RICHMOND | State | Zip Code VA | 23294 | |
| | | VA | 20204 | Transaction ID : CD40 F |
| Outstandi | ng Balance Beginning This Period | | | Transaction ID : SD10.5 |
| | 1633.08 | | | |
| Ar | mount Incurred This Period | Pay | ment This Period | Outstanding Balance at Close of This Period |
| | 0.00 | 7 | 1633.08 | 0.00 |
| | ne (Last, First, Middle Initial) of Debto | | | Nature of Debt (Purpose): TELEPHONE |
| Mailing Add | ress 3 HIGH RIDGE PARK | | | |
| City STAMFORI | D | State CT | Zip Code 06905 | |
| Outstandi | ng Balance Beginning This Period | | | Transaction ID : SD10.6 |
| | 45.57 | | | |
| Ar | mount Incurred This Period | Pav | ment This Period | Outstanding Balance at Close of This Period |
| | 0.00 | | 45.57 | 0.00 |
| | 9 9 | 7 | 7 | 9 9 9 |
| 4) 011070741 | O This Point This Poss (astissed) | | | 0.00 |
| 1) SUBTOTAL | S This Period This Page (optional) | | | 0.00 |
| 2) TOTALS TI | his Period (last page this line number | only) | | |
| 3) TOTAL OU | ITSTANDING LOANS from Schedule | C (last page or | nly) | |
| 4) ADD 2) and | d 3) and carry forward to appropriate | line of Summa | ary Page (last page only) | · |

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 14
FOR LINE NUMBER: (check only one)

| | 9 |
|---|----|
| X | 10 |

17

14 OF

| J | ENKINS FOR CONGR | KESS | | |
|----|--|----------------|---------------------------|---|
| | A. Full Name (Last, First, Middle Initial) of Debtor HARPER POLLING | r or Creditor | | Nature of Debt (Purpose): POLLING |
| | Mailing Address 121 STATE ST | | | |
| | City State HARRISBURG | Zip Code PA | 17101 | |
| | Outstanding Balance Beginning This Period 4091.00 | | | Transaction ID : SD10.7 |
| | Amount Incurred This Period 0.00 | Pay | ment This Period 4091.00 | Outstanding Balance at Close of This Period 0.00 |
| | B. Full Name (Last, First, Middle Initial) of Debtor IMGE LLC | or Creditor | | Nature of Debt (Purpose): MEDIA CONSULTING |
| | Mailing Address 603 KING STREET 4TH FLOOR | | | |
| | City State ALEXANDRIA | Zip Code VA | 22314 | |
| | Outstanding Balance Beginning This Period 5297.00 Amount Incurred This Period | Pay | ment This Period | Transaction ID: SD10.8 Outstanding Balance at Close of This Period |
| | 0.00 | 7 | 5297.00 | 0.00 |
| | C. Full Name (Last, First, Middle Initial) of Debto JUSTIN ZINK | r or Creditor | | Nature of Debt (Purpose): FIELD CONSULTING |
| | Mailing Address 1415 4TH AVE APT 338 | | | |
| | City HUNTINGTON | State WV | Zip Code 25701 | |
| | Outstanding Balance Beginning This Period | | | Transaction ID : SD10.9 |
| | Amount Incurred This Period | Pay | ment This Period | Outstanding Balance at Close of This Period |
| | 0.00 | | 7500.00 | 0.00 |
| 1) | SUBTOTALS This Period This Page (optional) | | | 0.00 |
| 2) | TOTALS This Period (last page this line number | only) | | • , |
| 3) | TOTAL OUTSTANDING LOANS from Schedule (| C (last page o | nly) | • |
| 4) | ADD 2) and 3) and carry forward to appropriate | line of Summa | ary Page (last page only) | > |

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 15 OF
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| NAME OF COMMITTEE (In Full) | |
|-----------------------------|---------|
| IENIZINIO EOD | CONCDEC |

| J | ENKINS FOR CONGRI | ESS | | | |
|----|--|----------------|---------------------|-------------|---|
| | A. Full Name (Last, First, Middle Initial) of Debtor o | or Creditor | | | Nature of Debt (Purpose): FUNDRAISING CONSULTING |
| | Mailing Address 229 EVANS LANE | | | | |
| | City State ALEXANDRIA | Zip Code VA | 22305 | | |
| | Outstanding Balance Beginning This Period | | | | Transaction ID : SD10.10 |
| | 913.40 | | | | |
| | Amount Incurred This Period | Pay | ment This Period | 913.40 | Outstanding Balance at Close of This Period 0.00 |
| | 0.00 | 7 | , | | 7 7 |
| | B. Full Name (Last, First, Middle Initial) of Debtor or MARK BLANKENSHIP ENTERPRI | | | | Nature of Debt (Purpose): RESEARCH CONSULTING |
| - | Mailing Address 723 KANAWHA BLVD EAST STE 8 | 300 | | | |
| | City State | Zip Code | | | |
| | CHARLESTON | WV | 25301 | | |
| | Outstanding Balance Beginning This Period | | | | Transaction ID : SD10.11 |
| | 1590.00 | | | | |
| | Amount Incurred This Period | Pay | ment This Period | | Outstanding Balance at Close of This Period |
| | 0.00 | , | 15 | 590.00 | 0.00 |
| | C. Full Name (Last, First, Middle Initial) of Debtor of | or Creditor | | | Nature of Debt (Purpose): |
| | MAYFAIR STREET LLC | | | | FIELD CONSULTING |
| | Mailing Address 3101 N HAMPTON DRIVE UNIT 40 | 04 | | | |
| | City ALEXANDRIA | State VA | Zip Code 22302 | | |
| | Outstanding Balance Beginning This Period | | | | Transaction ID : SD10.12 |
| | 10000.00 | | | | |
| | Amount Incurred This Period | Pay | ment This Period | | Outstanding Balance at Close of This Period |
| | 0.00 | , | 100 | 00.00 | 0.00 |
| | | | | | 0.00 |
| 1) | SUBTOTALS This Period This Page (optional) | | | > | 0.00 |
| 2) | TOTALS This Period (last page this line number on | nly) | | > | |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C (| (last page or | nly) | > | |
| 4) | ADD 2) and 3) and carry forward to appropriate lin | e of Summa | ary Page (last page | e only) | 7 |

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 16 OF
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17

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|----|---|----------------|-----------------------------|---|
| | A. Full Name (Last, First, Middle Initial) of Debto MICHAEL CHIRICO | or or Creditor | | Nature of Debt (Purpose): MILEAGE |
| | Mailing Address 32 WOODLAND DRIVE | | | |
| | City State HUNTINGTON | Zip Code WV | 25705 | |
| | Outstanding Balance Beginning This Period 677.40 | | | Transaction ID : SD10.13 |
| | Amount Incurred This Period 0.00 | Pay | yment This Period 677.40 | Outstanding Balance at Close of This Period 0.00 |
| | B. Full Name (Last, First, Middle Initial) of Debtor STRATEGIC ADVANCE SERVIC | CES LLC | | Nature of Debt (Purpose): TRAVEL EXPENSE |
| | City State WASHINGTON | Zip Code DC | 20003 | |
| | Outstanding Balance Beginning This Period 2500.00 Amount Incurred This Period | Pay | yment This Period | Transaction ID : SD10.14 Outstanding Balance at Close of This Period |
| | 0.00 | 7 | 2500.00 | 0.00 |
| | C. Full Name (Last, First, Middle Initial) of Debto | or or Creditor | | Nature of Debt (Purpose): SUBSCRIPTION |
| | Mailing Address 801 N KANAWHA STREET | | | |
| | City BECKLEY | State WV | Zip Code 25801 | |
| | Outstanding Balance Beginning This Period 7.83 | | | Transaction ID : SD10.15 |
| | Amount Incurred This Period 0.00 | Pay | yment This Period 0.00 | Outstanding Balance at Close of This Period 7.83 |
| 1) | SUBTOTALS This Period This Page (optional) | | | 7.83 |
| 2) | TOTALS This Period (last page this line number | only) | | > |
| 3) | TOTAL OUTSTANDING LOANS from Schedule | C (last page o | nly) | > |
| 4) | ADD 2) and 3) and carry forward to appropriate | > | | |

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 17 OF
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|----|---|--|------------------|---|
| | A. Full Name (Last, First, Middle Initial) of Debtor THEODORE COMPANY LLC | Nature of Debt (Purpose): FUNDRAISING CONSULTING | | |
| | Mailing Address 8616 BUCKBOARD DR | | | |
| | City State ALEXANDIRA | Zip Code VA | 22308 | |
| | Outstanding Balance Beginning This Period | | | Transaction ID : SD10.16 |
| | Amount Incurred This Period | Payn | nent This Period | Outstanding Balance at Close of This Period |
| | 0.00 | | 0.00 | 1183.75 |
| | B. Full Name (Last, First, Middle Initial) of Debtor WEST VIRGINIA STATE MEDICA | | CIATION | Nature of Debt (Purpose): GOTV WALKERS |
| | Mailing Address PO BOX 4106 | | | |
| | City State CHARLESTON | Zip Code WV | 25364 | |
| | Outstanding Balance Beginning This Period 5615.44 | | | Transaction ID : SD10.17 |
| | Amount Incurred This Period | Payn | nent This Period | Outstanding Balance at Close of This Period |
| | 0.00 | | 0.00 | 5615.44 |
| | C. Full Name (Last, First, Middle Initial) of Debtor | or Creditor | | Nature of Debt (Purpose): |
| | Mailing Address | | | |
| | City | State | Zip Code | |
| | Outstanding Balance Beginning This Period | | | |
| | Amount Incurred This Period | Payn | nent This Period | Outstanding Balance at Close of This Period |
| | | 7 | 9 | |
| 1) | SUBTOTALS This Period This Page (optional) | | | 6799.19 |
| 2) | TOTALS This Period (last page this line number of | only) | | 61852.48 |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C | C (last page onl | y) | 0.00 |
| 4) | ADD 2) and 3) and carry forward to appropriate | ▶ 61852.48 | | |